DECLARATION OF STATE OF EMERGENCY AND ORDER OF EMERGENCY MEASURE

A DECLARATION BY THE MAYOR OF THE CITY OF HENDERSON, NEVADA,
DECLARING THAT A STATE OF EMERGENCY EXISTS WITHIN SAID CITY
AND ORDERING EMERGENCY MEASURES.

WHEREAS, on January 30, 2020, the Director-General of the World Health Organization
(WHO) declared that the outbreak of the 2019 Novel Coronavirus (2019-nCoV)
constitutes a public health emergency of international concern; and

WHEREAS, on February 11, 2020, WHO announced “COVID-19” as the name of this new
disease; and

WHEREAS, during the week of February 23, 2020, the United States Centers for Disease
Control and Preventions (“CDC”) reported community spread of COVID-19 in the
United States; and

WHEREAS, on March 11, 2020, the Director-General of the WHO characterized COVID-19 as
a pandemic; and

WHEREAS, on March 12, 2020, Governor Sisolak issued a Declaration of Emergency, finding
that there are confirmed and presumptive positive cases of COVID-19 in the
State of Nevada, “direct[ing] all state agencies to supplement the efforts of all
impacted and threatened counties to save lives, protect property, and protect the
health and safety of persons in this state,” activating the State Emergency
Operations Center, suspending normal purchasing/procurement rules for state
agencies, authorizing the Nevada Attorney General to investigate price-gouging,
and instructing law enforcement to ensure people act in a lawful manner; and

WHEREAS, on March 13, 2020, President Trump issued a Proclamation, declaring that the
COVID-19 outbreak constitutes a national emergency, beginning March 1, 2020,
and freeing up federal funds and other resources to help supplement state and
local efforts and capabilities to combat COVID-19; and

WHEREAS, there is a threat of community spread of the COVID-19 in the City of Henderson
(“City” or “Henderson”), thereby requiring the City to utilize additional tools and
resources; and

WHEREAS, under HMC 2.24.060, the Henderson Mayor (the “Mayor”) may declare a State of
Emergency; and

WHEREAS, under HMC 2.24.090, the Mayor and/or the City Manager may order and enforce
emergency measures to maintain peace and protect the public; and

NOW, THEREFORE, BE IT RESOLVED AND DECLARED by the Mayor of the City of
Henderson, Nevada that:

SECTION 1 A state of emergency exists within the City; and

SECTION 2 This declaration of emergency is necessary in order to access federal and state
funds to ensure necessary resources are available; and
March 15, 2020 - Declaration of State of Emergency and Order of Emergency Measures

SECTION 3  This declaration shall take effect immediately and continue through April 30, 2020, or until such time that the emergency has been terminated;

SECTION 4  To protect the public, the following emergency measures are hereby ordered:

A.  All members of the public are strongly encouraged to exercise social distancing protocols by maintaining a distance of six (6) feet between another person when possible, and to not gather or congregate in groups of fifty (50) or more, as recommended by the Center for Disease Control; and

B.  The City Manager may redirect funds for emergency use to the full extent permitted by law; and

C.  Standard City procurement procedures are hereby suspended to obtain necessary services or equipment to the full extent permitted under the law; and

D.  The City Manager is authorized to commit the City to mutual aid agreements in relation to this emergency to the full extent permitted under the law; and

E.  The City Manager shall perform and exercise such other functions, powers and duties as are necessary to promote and secure the safety and protection of the civilian population; and

G.  Any City restrictions limiting the delivery and routes for the delivery of goods and services are temporarily suspended.

SECTION 3  This Declaration is effective immediately and shall remain in effect through April 30, 2020, or until such time the emergency has been terminated.

SECTION 4  This Declaration shall be presented to the City Council for ratification at the next available City Council meeting.

[Signature]
Debra March, Mayor

[Signature]
Sabrina Mercadante, MMC, City Clerk

ATTEST: [Seal]