DECLARATION OF STATE OF EMERGENCY AND ORDER OF EMERGENCY MEASURE

A DECLARATION BY THE MAYOR OF THE CITY OF HENDERSON, NEVADA, DECLARING THAT A STATE OF EMERGENCY EXISTS WITHIN SAID CITY AND ORDERING EMERGENCY MEASURES.

- WHEREAS, on January 30, 2020, the Director-General of the World Health Organization (WHO) declared that the outbreak of the 2019 Novel Coronavirus (2019-nCoV) constitutes a public health emergency of international concern; and
- WHEREAS, on February 11, 2020, WHO announced "COVID-19" as the name of this new disease; and
- WHEREAS, during the week of February 23, 2020, the United States Centers for Disease Control and Preventions ("CDC") reported community spread of COVID-19 in the United States; and
- WHEREAS, on March 11, 2020, the Director-General of the WHO characterized COVID-19 as a pandemic; and
- WHEREAS, on March 12, 2020, Governor Sisolak issued a Declaration of Emergency, finding that there are confirmed and presumptive positive cases of COVID-19 in the State of Nevada, "direct[ing] all state agencies to supplement the efforts of all impacted and threatened counties to save lives, protect property, and protect the health and safety of persons in this state," activating the State Emergency Operations Center, suspending normal purchasing/procurement rules for state agencies, authorizing the Nevada Attorney General to investigate price-gouging, and instructing law enforcement to ensure people act in a lawful manner; and
- WHEREAS, on March 13, 2020, President Trump issued a Proclamation, declaring that the COVID-19 outbreak constitutes a national emergency, beginning March 1, 2020, and freeing up federal funds and other resources to help supplement state and local efforts and capabilities to combat COVID-19; and
- WHEREAS, there is a threat of community spread of the COVID-19 in the City of Henderson ("City" or "Henderson"), thereby requiring the City to utilize additional tools and resources; and
- WHEREAS, under HMC 2.24.060, the Henderson Mayor (the "Mayor") may declare a State of Emergency; and
- WHEREAS, under HMC 2.24.090, the Mayor and/or the City Manager may order and enforce emergency measures to maintain peace and protect the public; and

NOW, THEREFORE, BE IT RESOLVED AND DECLARED by the Mayor of the City of Henderson, Nevada that:

- SECTION 1 A state of emergency exists within the City; and
- SECTION 2 This declaration of emergency is necessary in order to access federal and state funds to ensure necessary resources are available; and

March 15, 2020 - Declaration of State of Emergency and Order of Emergency Measures

- SECTION 3 This declaration shall take effect immediately and continue through April 30, 2020, or until such time that the emergency has been terminated;
- SECTION 4 To protect the public, the following emergency measures are hereby ordered:
 - A. All members of the public are strongly encouraged to exercise social distancing protocols by maintaining a distance of six (6) feet between another person when possible, and to not gather or congregate in groups of fifty (50) or more, as recommended by the Center for Disease Control; and
 - B. The City Manager may redirect funds for emergency use to the full extent permitted by law); and
 - Standard City procurement procedures are hereby suspended to obtain necessary services or equipment to the full extent permitted under the law; and
 - D. The City Manager is authorized to commit the City to mutual aid agreements in relation to this emergency to the full extent permitted under the law; and
 - E. The City Manager shall perform and exercise such other functions, powers and duties as are necessary to promote and secure the safety and protection of the civilian population; and
 - G. Any City restrictions limiting the delivery and routes for the delivery of goods and services are temporarily suspended.
- SECTION 3 This Declaration is effective immediately and shall remain in effect through April 30, 2020, or until such time the emergency has been terminated.

SECTION 4 This Declaration shall be presented to the City Council for ratification at the next available City Council meeting.

Debra March, Mayor

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ATTEST:

Sabrina Mercadante, MMC, City Clerk